Castewar Statement of Scholarship-holders.

247. MR. C. RAMANKUNJU (*Nominated*) : Will the Government be pleased to place on the table a castewar statement of scholarship-holders in the State during the last three years and the value of scholarships held by the members of each caste ?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*) : The statement* required by the member is laid on the table.

Ambalapuzha-Takazhi Road.

248. MR. P. K. NARAYANA PILLAI (*Ambalapuzha*) : Will the Government be pleased to ascertain from the Chief Engineer whether he is aware that the road from Ambalapuzha to Takazhi gets totally out of condition during the rainy season, year after year, becoming quite useless and even dangerous for people to walk along the same ?

MR. R. KRISHNA PILLAI (*Chief Secretary to Government*) : The Chief Engineer is aware of the condition of the road during the rainy season. Its improvement into a *pucca* cart-road would be a costly affair. The matter is, however, engaging his attention.

Statement of Applications for Assistant Surgeon's Post.

249. MR. M. N. PILLAI (*Trivandrum*) : Will the Government be pleased to give a castewar statement of the applications received for Assistant Surgeon's place with their dates, and such appointments made, permanent, acting and temporary during Dr. Lakshmanan's term of office as Darbar Physician ?

MR. R. KRISHNA PILLAI (*Chief Secretary to Government*) : The statement† required by the member is laid on the table.

Deputation of a Medical Officer on Study Leave.

250. MR. M. N. PILLAI (*Trivandrum*) : (*a*) Will the Government be pleased to state whether they propose to send any medical man to England for further training on study leave ? If so, will they be pleased to state the name of the person so selected and when he is to be sent ?

(*b*) Has the Darbar Physician asked any of his subordinate whether they are willing to undergo further studies at their own expense ? If not, why ?

(*c*) If any medical man is to be sent, will the Government state the subject in which he is to specialise ?

MR. R. KRISHNA PILLAI (*Chief Secretary to Government*) :

(*a*) There is no such proposal at present.

(*b*) Yes.

(*c*) The question does not arise in view of the answer to part (*a*).

Vide appendix III – page 917.

† *Vide* appendix IV—pages 918 to 920.

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Vide Answer to Question No. 247.

Castewar statement of holders of Government scholarships during the years 1096, 1097 and 1098 with the value of each per mensem.

Castes.	1096							1097							1098							Remarks.
	Rs. 15	Rs. 10	Rs. 7	Rs. 5	Rs. 4	Rs. 3	Rs. 2	Rs. 15	Rs. 10	Rs. 7	Rs. 5	Rs. 4	Rs. 3	Rs. 2	Rs. 15	Rs. 10	Rs. 7	Rs. 5	Rs. 4	Rs. 3	Rs. 2	
Tamil Brahmins ...	5	24	5	33	...	...	...	5	27	5	31	1	...	...	5	29	5	32	...	5	...	Forty scholarships varying from Rs. 5 to Rs. 2 are annually awarded to the pupils who study Veda in the Veda Patsala attached to the Sanskrit College. The recipients of these scholarships are Brahmins and each scholarship is tenable for a period of four months.
Nayars ...	4	23	1	57	...	...	...	3	25	1	55	...	...	...	3	21	2	78	...	4	1	
Christians ...	4	33	...	101	...	...	...	4	42	...	101	...	...	...	4	37	...	140	...	4	...	
Vellalas ...	...	...	...	4	...	...	...	...	1	...	4	...	...	...	...	2	...	7	...	7	...	
Ezhavas ...	...	2	2	12	...	...	...	...	4	...	12	...	...	...	...	6	1	31	...	16	2	
Nadars ...	...	1	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	3	...	2	...	
Mahomedans ...	...	5	...	11	...	34	...	...	4	...	39	...	46	...	...	5	...	27	...	81	...	
Rajas and Kshatriyas ...	...	...	...	7	...	...	...	...	2	...	6	...	...	...	...	4	...	4	...	1	...	
Ambalavasis ...	...	2	...	...	...	...	...	...	2	...	2	...	...	...	...	1	...	3	...	...	...	
Malayala Brahmins ...	1	3	3	2	...	...	...	1	2	2	3	...	...	...	...	1	...	5	...	...	...	
Konkana Brahmins ...	...	...	1	1	...	...	...	...	...	1	1	...	...	...	...	1	1	4	...	...	...	
Nambutiris ...	...	...	...	2	...	...	...	...	...	...	2	...	...	...	...	...	...	1	...	...	...	
Muppans ...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	1	...	...	...	
Maravas ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	3	...	
Asaris ...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	7	...	7	...	
Vanians ...	...	...	...	1	...	...	...	...	...	...	1	...	...	...	...	...	...	2	...	2	...	
Sambavars ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	2	...	
Pattarians ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	
Barbers ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	6	...	
Aiyanavars ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	1	...	
Krishnavakais ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	1	...	
Goldsmiths ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	4	...	
Arayas ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	2	...	2	...	
Paravas ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	
Kammalans ...	...	...	...	...	1	...	1	...	...	...	...	...	...	...	1	...	...	1	1	1	...	
Kaniyans ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	3	...	
Washermen ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5	...	
Parayas ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	1	
Kadasans ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Sakkaravas ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Chetties ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	
Pulayas including Converts ...	...	...	...	...	...	1	...	...	...	...	...	...	2	2	...	...	...	...	...	10	3	
Kollans ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Yadavas ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Kakkalans ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Marans ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Pandarams ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Valans ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Mukkuvas including Converts ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	
Kusavans ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	
Tandans ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
Total ...	14	93	12	232	1	35	1	13	109	9	359	1	48	2	13	108	11	358	1	184	8	